

Information Flyer

ND_{KC}

***NICKEL DISTRICT
KENNEL CLUB***

**SIX (6) ALL BREED
CHAMPIONSHIP DOG SHOWS**

CONISTON ARENA

1 Government Road, Coniston, Ontario P0M 1M0

Friday, MARCH 30, 2018

Saturday, MARCH 31, 2018

Sunday, APRIL 1, 2018

(2 Limited Entry Shows per day – Limit is 200 dogs per show)

CLOSING DATE: WEDNESDAY, MARCH 14, 2018 at 8:00 p.m.
or when limit of 200 dogs is reached.

2018 EVENTS

JUNIOR HANDLING
Saturday and Sunday

BABY PUPPY (offered each show)

SANCTION MATCH
Thursday Evening
Hosted by the Lakeland Terrier Club
of Canada
Contact Richard Paquette at
705-698-9148

Show Secretary

MJN Show Services

9 Samya Court

Scarborough, ON M1R 2A4

T. (416) 759-8593 F. (416) 759-7790

 **PURINA**
PRO PLAN

OFFICIAL PREMIUM LIST AVAILABLE AT

www.mjnshowservices.com

2018 JUDGING PANEL

Wendy Anderson, 37 Mountbatten Drive, St. John's NL A1A 3Y2

Johan Becerra, URB Carmen Hills, 16 Riverside BLD, San Juan, Puerto Rico 00926

Len Harfield, 530 St. Albans, Bobcaygeon ON K0M 1A0

Gordon Hayburn, 78 Jopling Avenue N., Etobicoke ON M9B 4G4

Anna Hewson, 6178 10th Line, R.R. 2, Thornton ON L0L 2N2

Raymond Lariviere, 140 Skye Street, Ingersoll ON N5C 2R1

Irene Latchford, 589 Eighth Road E., Stoney Creek ON L8J 2X4

Wendy Schira, 4455 Fountain Street, Cambridge ON N3H 4H7

Lee Steeves, 1009 Hwy. 214, Belman NS B2S 2R1

Pierre Talbot, 14 Laurent-Tremblay, Mt. St-Gregoire QC J0J 1K0

Philip Wendling, 6445 5th Line, R.R. 3, Tottenham ON L0G 1W0

Doug Windsor, 4455 Fountain Street, Cambridge ON N3H 4H7

2018 JUDGING ASSIGNMENTS

| Grp | Fri. March 30 Show #1 | Fri. March 30 Show #2 | Sat. March 31 Show #3 | Sat. March 31 Show #4 | Sun. April 1 Show #5 | Sun. April 1 Show #6 |
|------------------------------|--------------------------|--------------------------|---|--------------------------|-------------------------|-------------------------|
| 1 | Wendy Schira* | Lee Steeves* | Pierre Talbot* | Irene Latchford* | Johan Becerra* | Anna Hewson* |
| 2 | Lee Steeves* | Wendy Schira* | Gordon Hayburn* | Johan Becerra* | Anna Hewson* | Len Harfield* |
| 3 | Doug Windsor* | Lee Steeves* | Irene Latchford* | Philip Wendling* | Len Harfield* | Johan Becerra* |
| 4 | Wendy Schira* | Wendy Anderson* | Philip Wendling* | Johan Becerra* | Raymond Lariviere* | Len Harfield* |
| 5 | Lee Steeves* | Wendy Schira* | Irene Latchford Affenpinscher to & including Maltese Wendy Anderson* Miniature Pinscher to & including Yorkshire Terrier | Philip Wendling* | Len Harfield* | Johan Becerra* |
| 6 | Wendy Anderson* | Wendy Schira* | Philip Wendling* | Raymond Lariviere* | Len Harfield* | Johan Becerra* |
| 7 | Wendy Schira* | Doug Windsor* | Philip Wendling* | Irene Latchford* | Johan Becerra* | Anna Hewson* |
| RBIS BIS BPIS BBPIS | Lee Steeves | Wendy Schira | Irene Latchford | Raymond Lariviere | Len Harfield | Johan Becerra |

* Denotes Group Judging



OFFICIAL CANADIAN KENNEL CLUB FORM

CONFORMATION

NICKEL DISTRICT KENNEL CLUB INC.

CLOSING DATE: 8:00 p.m.
Wednesday, March 14, 2018
or when the limit is reached
Make fees payable to
Nickel District Kennel Club
and mail to:
MJN Show Services
9 Samya Court
Scarborough, ON M1R 2A4

- #1 - Fri. March 30, 2018
#2 - Fri. March 30, 2018
#3 - Sat. March 31, 2018
#4 - Sat. March 31, 2018
#5 - Sun. April 1, 2018
#6 - Sun. April 1, 2018

Entry Fees \$
(\$31.00 per show)
Baby Puppy \$
(\$11.00 per show)
Listing Fees \$
(\$11.30 per show)
Exhibition Only \$
(\$8.00 per show)
CATALOGUE (\$6.00)
TOTAL enclosed \$

Please type or print clearly

Breed Variety Sex

Enter in the following Classes:

- Junior Puppy
Senior Puppy
12 - 18 Month
Canadian Bred
Bred by Exhibitor
Open
Specials Only
Baby Puppy
Exhibition Only

Reg. Name of Dog

Check One - and - Enter Number here

- CKC Reg. No.
CKC ERN No.
CKC Misc. Cert. No.
Listed

Date of Birth
Is this a puppy?
D M Y YES NO

Place of Birth
Canada Elsewhere

Breeder(s)

Sire

Dam

Reg'd Owner(s)

Owner's Address

City Prov. Code

Name of Owner's Agent (if any)
at the Show

Agent's Address

City Prov. Code

Mail I.D. to Owner or Agent Email

FAX/CREDIT CARD ENTRIES

Amer Express Mastercard VISA Card No. Expiry
Name of Cardholder Signature

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

SIGNATURE OF OWNER OR AGENT

TELEPHONE NO.

**ENTRY FEES
CHAMPIONSHIP
SHOWS**

Note: All six shows are limited to 200 dogs per show

| | |
|--|---------|
| Entry fee per dog, per show | \$31.00 |
| Baby Puppy Class entry fee per dog, per show | \$11.00 |
| Listing Fee per dog, per show | \$11.30 |
| Exhibition Only | \$8.00 |
| Pre-ordered Catalogue (must be paid when ordered) | \$6.00 |
| Catalogues purchased at show (limited no. available) | \$8.00 |

All fees include H.S.T. and are in Canadian Funds. A listing fee is payable for all dogs entered at shows who do not have an individual C.K.C. registration number, or an E.R.N. No. All cheques and money orders are to be made payable to NICKEL DISTRICT KENNEL CLUB INC. and mailed to:

MJN Show Services
9 Samya Court,
Scarborough, ON M1R 2A4

**Entries close 8:00 p.m. Wednesday, March 14, 2018
or when the limit is reached.**

All six shows are limited entry and each show will close when the limit of 200 dogs per show is reached.

**FAX/CREDIT
CARD ENTRIES-
MJN SHOW
SERVICES**

MJN Show Services – Fax Number: 416-759-7790

MJN Show Services will accept entries when paid by VISA, MasterCard, American Express or e-mail transfer. The fee for this service is 10% of the total entry fee. Declined credit cards will be deemed non-payment and entries will be returned. Entries processed by credit card and then cancelled before closing time will be charged a fee of \$3.00. *MJN Show Services will not be held responsible for any difficulties encountered with fax transmissions. Please call to confirm receipt prior to closing.*

**TELEPHONE
ENTRY SERVICE**



THE ENTRY LINE–Internet site: www.theentryline.com

(519) 754-0393 1-800-293-2935 Fax: (519) 754-0796

Mastercard/Visa/American Express. The Entry Line will close off their telephone and fax lines 2 hours before closing on **Wednesday, March 14, 2018 or when the limit is reached.** This is a privately owned business that charges a fee for their service. MJN Show Services is not responsible for any errors made through The Entry Line.

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